



Member of N.F.D.M.A.
Member, NFDMA

SOUTH CAROLINA MORTICIANS ASSOCIATION, INC.

Post Office Box 11913

Columbia, South Carolina 29211

Voice Mail: 866 711-3103; Fax: 866 706-4529

Email: scmainc@gmail.com; Web: www.scmainc.com

March 15, 2010

Dear SCMA, Inc., Supporter:

The 85th Annual Convention of the South Carolina Morticians Association, Inc. (SCMA) will be held May 10-13, 2010 at the Hilton Myrtle Beach Hotel at Kingston Shores, 10000 Beach Club Drive, Myrtle Beach, SC 29572. The hotel room rates are \$119.00, plus tax, for ocean view with balcony. The cut off date is April 16, 2010. You may call the hotel at 800 876-0010. The Group Name is ***SC Morticians Association*** and the Group Code is ***SCM***.

The exhibit hall will be available again this year. We invite you to attend, participate and share with us in what we promise to be a great convention.

The price of exhibit spaces is listed on the enclosed sheet. Remember, vehicles require three (3) spaces. Please kindly submit payment to the SCMA at the above address by April 16, 2010.

In addition to supporting the SCMA by displaying, we are also requesting that you support us by agreeing to participate as a sponsor at one of the levels listed on the enclosed sponsorship sheet. Additionally, door prizes are requested as incentives. We appreciate your support and participation and request that you advise of your participation by April 16, 2010.

A copy of our convention proceedings is enclosed. Please feel free to contact Lou Ann Pyatt at 803 513-2595, mobile; 866 711-3103, voice mail; or by e-mail at scmainc@gmail.com if additional information is desired.

Thanking you in advance for your continued support, consideration and cooperation.

Sincerely,

James T. Flemming, Sr.
President
(843) 623-6528

Hayes F. Samuels, Jr.
Convention Chairperson
(803) 435-2297

Enclosures

Sponsorship Levels
South Carolina Morticians Association, Inc.
85th Annual Convention
Theme: “Navigating in Changing Times!”

The Hilton Myrtle Beach Hotel at Kingston Shores
10000 Beach Club Drive
Myrtle Beach, South Carolina 29572
843 449-5000

May 10-13, 2010

PLATINIUM SPONSOR (\$5,000)

Includes admission to all functions for 4 persons

GOLD SPONSOR (\$3,500)

Includes admission to all functions for 3 persons

SILVER SPONSOR (\$2,500)

Includes admission to all functions for 2 persons

BRONZE SPONSOR (\$1000)

Includes admission to all functions for 1 person

DONORS (\$500)

PATRONS (\$250)

[Other Specific Sponsorships are available (i.e., welcome reception, banquet, breakfast, etc.); please contact Lou Ann Pyatt at 803 513-2595 or scmainc@gmail.com.]

All sponsors will be appropriately listed and recognized in our Conference Program.



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**2010 ANNUAL CONVENTION
EXHIBITOR INFORMATION**

The deadline to register for the Convention is April 16 2010. After April 16 add \$50.00 late fee for processing.

Rental Fee (Per Booth)

1 Space -----	\$ 475.00
2 Spaces -----	850.00
3 Spaces -----	1,150.00
4 Spaces -----	1,525.00
1 Vehicle -----	1,200.00

BOOTH REGISTRATION INCLUDES:

- 10' x 8' booth space with an 8' x 2' Table, one chair, skirting for table and sign
- Admission to Reception, Picnic, Seminars, Luncheon, Reception/Banquet for one person

_____ Full Registration for Additional person @ \$125.00

_____ Will provide door prize of _____

_____ Will provide product/service presentation (10-15 minutes) at the Exhibitors' Showcase on May 11, 2010 between 10:30 am - 12:30 p.m. or May 12, 2010 between 12:00 noon and 1:30 p.m.

_____ Electrical Outlets (Additional \$25.00); Please make contact for other requests or special services.

RESTRICTIONS

- Exhibitors are permitted to operate only within the allotted vendor space
- Subleasing will not be permitted
- Booth rental is on a first come, first serve basis
- Rental fees are non-refundable, except in the case of the event being cancelled

Exhibitor Application

South Carolina Morticians Association, Inc.

85th Annual Convention, May 10-13, 2010

Convention Location:

The Hilton Myrtle Beach Hotel at Kingston Shores
10000 Beach Club Drive, Myrtle Beach, SC 29572
843 449-5000

(Please print clearly)

Company/Organization: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Business Phone: () _____ Fax () _____

E-mail: _____

1. **Your Company/organization will be selling:** (check one of the following:)
 Products/Merchandise Services Exhibit Displays

2. **Describe the nature of your exhibition and the product or services to be sold:**

3. **Please list any special facility requirements:**

4. **Type of Business:** _____

5. **How long in business:** _____

6. **Number of Employees:** _____

7. **Business Organization** (Check one):

C-Corporation Sole Proprietorship LLC
 Not for Profit S-Corporation Other
 Partnership

8. **President or Principal of Company:** _____

South Carolina Morticians Association, Inc.

85th Annual Convention TERMS OF EXHIBITOR AGREEMENT

The exhibitor/vendor (hereinafter referred to as the Exhibitor) shall defend, indemnify and hold harmless the South Carolina Morticians Association, Inc., (Hereinafter referred to as the Host), its agents and its employees from and against all claims, damages, losses and expenses including attorney's fees arising out of or resulting from the display and operations of the Exhibitor. The Exhibitor shall further more hold harmless the Host from all claims, damages, losses or expenses arising out of or resulting from display or operations at the Eightieth Annual Convention provided that such claim, damage, loss or expense is (1) attributable to bodily injury, sickness, disease, or death, or to injury or destruction to tangible property, including the loss resulting there from, and (2) is caused to or is claimed to have been caused, in whole or in part, by any product sold by the Exhibitor, its agents, employees or subcontractors regardless of whether or not such damage, loss or expense is caused or is claimed to have been caused in part by a party indemnified hereunder.

In any and all claims against the Host, its agents or employees by an employee, subcontractor or anyone directly or indirectly employed by the Exhibitor, or anyone for who acts they may be liable, this indemnification obligation shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the Lessee or any subcontractor under workers' compensation acts.

I have read the terms of this agreement and my affixed signature signifies my acceptance of all terms specified in this document.

Exhibitor Representative's Signature

Exhibitor Representative's Name (Print)

Company Name _____ Date _____

Method of Payment (Check one of the following):

{ } Check { } Money Order { } Cashier's Check

Please mail to: ***South Carolina Morticians Association, Inc.***
 Post Office Box 11913
 Columbia, South Carolina 29211

Please list name of Person attending if different from the contact:

Please note: Booth Reservation is by payment only. Payment in full must be submitted along with the registration form.

Payment is requested by Company Check, Money Order, or Cashier's Check payable to:

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Columbia, SC 29211